List all awards that were active during the year in which you are seeking rates (one schedule for each year). Group agency funding together beginning with DHHS awards.

Awards to which the company is a prime recipient of a Federal Grant or Contract:

|  |  |  |  |  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
| **Federal Agency / SubAgency** | **Grant / Contract Number** | **Period of Perform-ance** | **Grant / Contract Type** | **CAS[[1]](#footnote-1)** | **Award  Amount** | **Award Expenditure this FY** | **Indirect Limita-**  **tions[[2]](#footnote-2)** | **Grant / Contract Specialist** | | **Specialist Phone #** | |
| HHS / NIH | HHSN111201100040B | 09/01/10 – 08/31/13 | C – CPFF | F | $50,500,000 | $3,488,125 | Yes | | Jacob Jenkins | 301-555-1122 |
| HHS / NIH | 1 U01 DE001244 | 09/01/10 – 08/31/13 | Grant |  | $3,500,000 | $1,555,631 | No | | Shirley Shehan | 301-555-6622 |
| NSF | NSF11882011003D | 07/01/09 – 06/30/12 | C - Fixed |  | $1,250,000 | $125,958 | No | | Susan Shippley | 703-555-1122 |
| NASA | 2 NS 11286-02-04 | 02/01/10 – 01/31/11 | Grant |  | $750,000 | $750,000 | Yes | | Damon Dirsher | 301-555-5577 |
|  |  |  |  |  |  |  |  | |  |  |

Awards to which the company is a subrecipient of a Federal Grant or Contract::

|  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- |
| **Prime Recipient Name** | **Grant / Contract Number** | **Period of Performance** | **Subcontract**  **Amount** | **Indirect Limitat-ions** | **Federal Agency making award?** | **NOTES** |
| University of Dansville | DDK495113-01A | 12/01/08 – 11/30/10 | $500,000 | No | DOD |  |
|  |  |  |  |  |  |  |

1. If CAS Covered, indicate “F” for Full CAS Covered or “M” for Modified CAS Covered [↑](#footnote-ref-1)
2. If the grant or contract award specifies ceiling rates or any other type of limitation on the amount of indirect costs that can be claimed under the grant or contract, provide a copy of the first page of the grant or contract award document and the pages of the award document that specify the limitations. [↑](#footnote-ref-2)